

**STATISTICAL ANALYSIS**

FISCAL YEAR 2015-2016

**FORM 1: SECURED REAL PROPERTY**

**CLARK**

|  | NO. OF PARCELS | NO. OF ACRES  | GROSS ASSESSED VALUE | TOTAL AMOUNT EXEMPTED | NET TOTAL ASSESSED VALUE |
|--|----------------|---------------|----------------------|-----------------------|--------------------------|
| 1. Vacant (10 - 19)                          |                |               |                      |                       |                          |
| a. Land                                      | 69,208         | 4,696,697.383 | \$ 7,737,043,130     | \$ 4,877,025,305      | \$ 2,899,872,873         |
| b. Improvements                              |                |               | 39,855,048           |                       |                          |
| 2. Improved:                                 |                |               |                      |                       |                          |
| A. Res. Single Family (20 & 22)              |                |               |                      |                       |                          |
| a. Land                                      | 500,353        | 91,036.866    | 7,907,482,055        | 140,552,844           | 35,702,542,340           |
| b. Improvements                              |                |               | 27,935,613,129       |                       |                          |
| B. Residential Townhouses/Condos(21, 24, 25) |                |               |                      |                       |                          |
| a. Land                                      | 121,944        | 2,403.303     | 1,302,727,730        | 195,916,719           | 4,928,935,438            |
| b. Improvements                              |                |               | 3,822,124,427        |                       |                          |
| C. Mobile Homes (23 & 26)                    |                |               |                      |                       |                          |
| a. Land                                      | 6,629          | 7,751.324     | 138,495,555          | 9,940,135             | 181,436,010              |
| b. Improvements                              |                |               | 52,880,590           |                       |                          |
| D. Multiresidential (30 - 36)                |                |               |                      |                       |                          |
| a. Land                                      | 26,548         | 9,289.232     | 684,236,771          | 290,288,701           | 3,382,968,417            |
| b. Improvements                              |                |               | 2,989,020,347        |                       |                          |
| E. Commercial (40 - 44)                      |                |               |                      |                       |                          |
| a. Land                                      | 15,737         | 93,847.216    | 4,752,892,487        | 6,125,786,447         | 14,919,024,908           |
| b. Improvements                              |                |               | 16,291,918,868       |                       |                          |
| F. Industrial (50 - 52)                      |                |               |                      |                       |                          |
| a. Land                                      | 4,247          | 11,559.774    | 519,812,806          | 52,775,494            | 2,001,540,421            |
| b. Improvements                              |                |               | 1,534,503,109        |                       |                          |

**STATISTICAL ANALYSIS**

FISCAL YEAR 2015-2016

FORM 1: SECURED REAL PROPERTY (cont.)

**CLARK**

|                           | NO. OF PARCELS   | NO. OF ACRES     | GROSS ASSESSED VALUE | TOTAL AMOUNT EXEMPTED | NET TOTAL ASSESSED VALUE |
|---------------------------|------------------|------------------|----------------------|-----------------------|--------------------------|
| 3. Agricultural Land (60) |                  |                  |                      |                       |                          |
| Intensive Use             |                  | 1,990.220        | \$ 279,082           |                       |                          |
| Farmsteads                |                  |                  |                      |                       |                          |
| Cultivated                |                  |                  |                      |                       |                          |
| 1st Class                 |                  | 1,809.290        | 700,130              |                       |                          |
| 2nd Class                 |                  | 692.050          | 231,707              |                       |                          |
| 3rd Class                 |                  | 351.610          | 23,842               |                       |                          |
| 4th Class                 |                  |                  |                      |                       |                          |
| Wildhay                   |                  |                  |                      |                       |                          |
| 1st Class                 |                  |                  |                      |                       |                          |
| 2nd Class                 |                  |                  |                      |                       |                          |
| Pasture                   |                  |                  |                      |                       |                          |
| 1st Class                 |                  | 331.080          | 49,499               |                       |                          |
| 2nd Class                 |                  | 145.410          | 9,753                |                       |                          |
| 3rd Class                 |                  | 39.840           | 5,922                |                       |                          |
| 4th Class                 |                  | 1,294.630        | 34,414               |                       |                          |
| Grazing                   |                  |                  |                      |                       |                          |
| 1st Class                 |                  | 757.380          | 11,058               |                       |                          |
| 2nd Class                 |                  | 942.220          | 4,908                |                       |                          |
| 3rd Class                 |                  | 478.480          | 3,013                |                       |                          |
| 4th Class                 |                  | 2,207.910        | 5,861                |                       |                          |
| <b>Sub-total</b>          |                  | 11,040.120       | 1,359,189            |                       |                          |
| Non-ag res/comm/other     |                  |                  |                      |                       |                          |
| Agricultural Land Totals  | 278              | 11,040.120       | \$ 1,359,189         | \$ -                  | \$ 1,359,189             |
| Improvements              |                  |                  |                      |                       |                          |
|                           | (non duplicated) | (non duplicated) |                      |                       |                          |

| <b>STATISTICAL ANALYSIS</b>                          |                | <b>CLARK</b>         |                          |                          |                          |                       |
|--|----------------|----------------------|--------------------------|--------------------------|--------------------------|-----------------------|
| <b>FISCAL YEAR 2015-2016</b>                         |                | <b>NO. OF</b>        | <b>NO. OF</b>            | <b>GROSS ASSESSED</b>    | <b>TOTAL AMOUNT</b>      | <b>NET TOTAL</b>      |
| <b>FORM 1: SECURED REAL PROPERTY (cont.)</b>         |                | <b>PARCELS</b>       | <b>ACRES</b>             | <b>VALUE</b>             | <b>EXEMPTED</b>          | <b>ASSESSED VALUE</b> |
| 4. Open Space (62)                                   |                |                      |                          |                          |                          |                       |
| A. Land  | 326            | 13,099.610           | \$ 48,723,788            | \$ 58,668,020            | \$ 102,532,868           |                       |
| B. Improvements                                      |                |                      | 112,477,100              |                          |                          |                       |
| 5. Patented Mining Claims (63)                       |                |                      |                          |                          |                          |                       |
| A. Land  | 14             | 4,187.820            | 2,102,964                | 2,102,964                | 6,823,360                |                       |
| B. Improvements (Locally Assessed)                   |                |                      | 6,823,360                |                          |                          |                       |
| 6. All Mining Property Including Mills (64)          |                |                      |                          |                          |                          |                       |
| A. Land  | 6              | 1,043.100            | 2,972,569                | 2,618,776                | 2,101,032                |                       |
| B. Improvements (Centrally Assessed, Locally Billed) |                |                      | 1,747,239                |                          |                          |                       |
| 7. Aggregates, Quarries, etc. (67)                   |                |                      |                          |                          |                          |                       |
| A. Land  | 6              | 176.880              | 2,766,695                | -                        | 2,985,256                |                       |
| B. Improvements                                      |                |                      | 218,561                  |                          |                          |                       |
| 8. Centrally Assessed Prop. (70)                     |                |                      |                          |                          |                          |                       |
|  | 303            | 2,560.960            | -                        | -                        | -                        |                       |
|  |                |                      | -                        |                          |                          |                       |
| 9. Intracounty Public Util (71)                      |                |                      |                          |                          |                          |                       |
| A. Land  | 183            | 2,249.600            | 47,012,107               | 167,434,883              | 301                      |                       |
| B. Improvements                                      |                |                      | 120,423,077              |                          |                          |                       |
| 10. Centrally Assessed Property (72)                 |                |                      |                          |                          |                          |                       |
| A. Locally Assessed Portion of Land                  | 5              | 9.950                | 2,135,032                |                          | 2,143,477                |                       |
| B. Locally Assessed Portion of Improvements          |                |                      | 8,445                    |                          |                          |                       |
| <b>TOTAL FORM 1</b>                                  |                |                      |                          |                          |                          |                       |
| A. Land  | <b>745,787</b> | <b>4,946,953.138</b> | <b>\$ 23,149,762,878</b> | <b>\$ 11,923,110,288</b> | <b>\$ 64,134,265,890</b> |                       |
| B. Improvements                                      |                |                      | <b>\$ 52,907,613,300</b> |                          |                          |                       |

**STATISTICAL ANALYSIS**

FISCAL YEAR 2015-2016

**CLARK**

NO. OF

GROSS ASSESSED

**FORM 2: SECURED PERSONAL PROPERTY**

**ASSESSMENTS**

**VALUE**

- 1. Airplanes
- 2. Billboards
- 3. Mobile Homes
- 4. Machinery, equipment, & fixtures
- 5. Farm machinery
- 6. Mining Equip. reported from DOAS
- 7. Other personal property
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

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**TOTAL FORM 2**

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(non duplicated)

**STATISTICAL ANALYSIS**

FISCAL YEAR 2015-2016  
FORM 3: SECURED EXEMPTIONS

**CLARK**

NO. OF  
EXEMPTIONS

ASSESSED VALUE  
EXEMPTED

|                           | NO. OF EXEMPTIONS | ASSESSED VALUE EXEMPTED |
|---------------------------|-------------------|-------------------------|
| 1. Blind                  | 292               | \$ 1,271,055            |
| 2. Orphans                |                   |                         |
| 3. Widows                 | 10,432            | 13,363,853              |
| 4. Veterans               | 20,768            | 53,896,146              |
| 5. Disabled Veterans      |                   |                         |
| A. 100%                   | 3,809             | 72,379,549              |
| B. 80-99%                 | 721               | 10,042,261              |
| C. 60-79%                 | 886               | 8,764,769               |
| D. Surviving Spouse       | 714               | 14,479,345              |
| 6. Patented Mining Claims | 14                | 2,074,361               |
| 7. Pollution Control      |                   |                         |
| A. Locally Assessed       | 2                 | 456,606                 |
| B. Mining                 |                   |                         |

**STATISTICAL ANALYSIS**

FISCAL YEAR 2015-2016  
**FORM 3: SECURED EXEMPTIONS (CONT.)**

**CLARK**

NO. OF  
**PARCELS**

NO. OF  
**ACRES**

ASSESSED VALUE  
**EXEMPTED**

|  |                         |                      |                          |
|--|-------------------------|----------------------|--------------------------|
| 8. Church  | 742                     | 1,970.110            |                          |
| 9. Governmental                                  |                         |                      |                          |
| A. U. S. Public Domain                           | 8,058                   | 4,282,265.340        | 4,063,571,273            |
| B. U. S. Government                              | 286                     | 47,615.270           | 937,223,835              |
| C. Indian  | 134                     | 75,796.390           | 31,601,036               |
| D. State   | 441                     | 55,795.320           | 171,255,563              |
| E. State Forestry                                |                         |                      |                          |
| F. County  | 2,340                   | 34,134.993           | 1,516,210,710            |
| G. Municipal                                     | 2,278                   | 133,039.898          | 1,082,744,795            |
| H. School  | 505                     | 6,788.340            | 1,569,731,396            |
| 10. All Others (Including Subdivision Discounts) | 3,406                   | 11,620.510           | 1,969,962,398            |
| <b>TOTAL FORM 3</b>                              | <b>55,828</b>           | <b>4,649,026.171</b> | <b>\$ 11,519,028,951</b> |
|  | <b>(non duplicated)</b> |                      |                          |

I hereby certify that the above report (pages 1-6) of the secured county tax roll has been made under my authority and direction.  
 I further certify that the assessments and other information provided herein are in accordance with Nevada Revised Statutes  
 and the regulations of the Nevada Tax Commission.

\_\_\_\_\_

Assessor

\_\_\_\_\_

Date